**2016 Belmont Scholarships and Bursaries Application**

Complete this application form and sign it. Handwritten responses will not be accepted. Applications must be submitted to the Counselling Suite by **3:00 pm** on **Monday May 9, 2016.** **Late applications will not be accepted.**

Several scholarships focus on specific criteria*.* Check the boxes below which apply to you. You may provide more detail in the appropriate space(s) on this form but do not exceed the space provided. The form may not exceed the two pages.

|  |  |
| --- | --- |
| **School and/or Community Service** | **Athletics** |
| **Financial Need** | **Business** |
| **Foods & Nutrition** | **Carpentry** |
| **Football/Sports** | **Automotive** |
| **Theatre/Music** | **Law 12** |

**Personal Information**

|  |  |
| --- | --- |
| Full Name | Click here to enter text. |
| E-mail | Click here to enter text. |
| Phone Number | Click here to enter text. |
| Mailing Address | Click here to enter text. |
| SIN | Click here to enter text. |

**List every Grade 11 and 12 course and the % you earned in each class**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Grade 12 Courses** | **%** | **#** | **Grade 11 Courses** | **%** |
| 1 | Click here to enter text. |  | 1 | Click here to enter text. |  |
| 2 | Click here to enter text. |  | 2 | Click here to enter text. |  |
| 3 | Click here to enter text. |  | 3 | Click here to enter text. |  |
| 4 | Click here to enter text. |  | 4 | Click here to enter text. |  |
| 5 | Click here to enter text. |  | 5 | Click here to enter text. |  |
| 6 | Click here to enter text. |  | 6 | Click here to enter text. |  |
| 7 | Click here to enter text. |  | 7 | Click here to enter text. |  |
| 8 | Click here to enter text. |  | 8 | Click here to enter text. |  |
| 9 | Click here to enter text. |  | 9 | Click here to enter text. |  |
| 10 | Click here to enter text. |  | 10 | Click here to enter text. |  |

**In 2-3 sentences, outline your post-secondary education plans and future career goals.**

|  |
| --- |
| Click here to enter text. |

**References** - Please list the names of two Belmont teachers who could speak to your application.

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Click here to enter text. | 2 | Click here to enter text. |

**School and/or Community Service**

In point form, please explain your volunteer contributions to Belmont Secondary and/or to the community.

|  |
| --- |
| Click here to enter text. |

**Financial Need**

In point form, please explain any extenuating financial needs. Consider the cost of the program, the time frame for completion, your family situation, and any other costs/factors associated with your educational goals.

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| --- |
| Click here to enter text. |

**Other Pertinent Information**

In point form, please list any other information that makes you a deserving candidate.

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| --- |
| Click here to enter text. |

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**Signature Date**