



Belmont Secondary School
3041 Langford Lake Rd, Victoria, BC, V9B 0L9
(250) 478-5501 | belmont@sd62.bc.ca
<https://belmont.web.sd62.bc.ca/>

**BELMONT SECONDARY PROM CONSENT FORM
JUNE 24, 2026 at The Crystal Gardens**

Cost per person is \$175.00

Payable by cash, cheque (SD62) or school cash on-line

Form Due: Friday, May 29th, 2026

1. One guest per student may be invited by filling in the guest application form. Parents and school of guest will be contacted prior to approval of the guest application.
 - * Please note: Guests may NOT be approved.
 - * All guests MUST submit a guest form (found in the office).
2. Students and guests who leave the Prom at any time will not be re-admitted and there are no refunds.
3. A parent or guardian of the student who is inviting a guest must sign the guest application form to indicate that they are familiar with the guest, approve of the application, and trust that the guest will follow school's code of conduct, which can be found on the school website.
4. Students who invite guests to the event are directly responsible for the behavior of the guest. If a guest fails to comply with school code of conduct, they will be asked to leave the event; the student who invited them must leave as well. Guests must be accompanied by the host when entering the event and must leave no later than the host leaves.
5. If a student comes to the Prom under the influence of prohibited substances, or is using prohibitive substances at the event, they will be asked to leave. If a student has brought a guest, they will also be asked to leave.

I hereby consent that my student may attend the Belmont Secondary Prom at the Crystal Gardens on Friday, June 24, 2026 and accept the conditions above.



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Student Name: _____ **Date :** _____

Dietary Restrictions: Vegetarian Vegan Gluten Free Anaphylactic Reactions

Sensitive

If allergies, list: _____

Parent/Guardian Name: _____ **Phone No:** _____

Parent/Guardian Signature: _____

Final Approval by Administration: _____

Fee for Grad paid date: _____ **sco / cash/ cheque int.** _____